

*The Second Sunday  
after the Epiphany  
January 19, 2025*

# *The Wedding At Cana*



## **Immanuel Lutheran Church**



*Making known by Word and Action  
The Healing Presence of God  
And Christ Jesus  
With us and with the world*



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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

**WELCOME** to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

**OPENING HYMN**

*“The Only Son from Heaven”  
Please stand for the last stanza*

**LSB 402**

**INVOCATION**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**CONFESSION AND ABSOLUTION**

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore, You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**INTROIT**

**P** [The Lord] brought me to the banqueting house,

**C** and His banner over me was love.

**P** Your steadfast love, O LORD, extends to the heavens,

**C** Your faithfulness to the clouds.

**P** Your righteousness is like the mountains of God;

**C** Your judgments are like the great deep; man and beast You save, O LORD.

**P** How precious is Your steadfast love, O God!

**C** The children of mankind take refuge in the shadow of Your wings.

**P** They feast on the abundance of Your house,

**C** and You give them drink from the river of Your delights.

**P** For with You is the fountain of life;

**C** in Your light do we see light.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS – “Glory to God in the Highest”



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated...*

## OLD TESTAMENT READING

**Isaiah 62:1-5**

**L** The Old Testament Reading for the Second Sunday after Epiphany is from Isaiah, chapter sixty-two.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed *Forsaken*, and your land shall no more be termed *Desolate*, but you shall be called *My Delight Is in Her*, and your land *Married*; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE READING

**1 Corinthians 12:1-11**

**L** The Epistle is from First Corinthians, chapter twelve.

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore, I want you to understand that no one speaking in the Spirit of God ever says "*Jesus is accursed!*" and no one can say "*Jesus is Lord!*" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another

the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as He wills.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand...*

## ALLELUIA AND VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

**John 2:1-11**

**L** The Holy Gospel, according to St. John, the second chapter.

**C** Glory to You, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with His disciples. When the wine ran out, the mother of Jesus said to Him, *“They have no wine.”* And Jesus said to her, *“Woman, what does this have to do with Me? My hour has not yet come.”* His mother said to the servants, *“Do whatever He tells you.”* Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, *“Fill the jars with water.”* And they filled them up to the brim. And He said to them, *“Now draw some out and take it to the master of the feast.”* So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (*though the servants who had drawn the water knew*), the master of the feast called the bridegroom and

said to him, “*Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.*” This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## THE NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

***Please be seated....***

*Children's Church and Nursery children may follow the acolyte out down the center aisle during the hymn.*

**SERMON**

*Please stand...*

**PRAYER OF THE CHURCH**

*We pray for the hospitalized this week:* none known.

*We pray for strength and healing for:* Kyla Culotti, Sharon Burow, Rosemary Burmeister, Larry Pasquale, Larry Fredericks, Leslie Van Camp Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Earl Lackey, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Kevin Mixer, Jim Souza, Gregg Sacotnik, Joyce Owens, Linda Grinestaff, Jason Toms, Gabby Reynolds, Rodger Burgin, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Tamara Fisher, Marilina Hutchison, Sarah & Patty Calderon, Heather Bladel & family, Keri Blankenbeckler, Jason Dawson, Judy Berg, Mike and Linda Borgwald, Eric Wittmann, Kathy Howey, and Frank Hutnicke.

*Please be seated...*

*Children’s Church and Nursery children will be led back into the sanctuary by the acolyte during the offering.*

**OFFERING**

*Please stand...*

**OFFERTORY** “*Brightest and Best of the Stars...*” vs. 3-4 **LSB 400**

**✠ SERVICE OF THE SACRAMENT ✠**

**PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh. We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face. Hear us as we pray in His name and as He has taught us:

## THE LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.



## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI



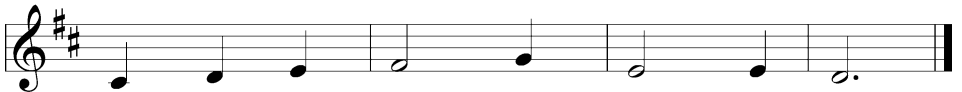
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated...*

## DISTRIBUTION HYMNS

*"Come, Join in Cana's Feast"*

**LSB 408**

*"Hail to the Lord's Anointed"*

**LSB 398**

*Please stand...*

## NUNC DIMITTIS

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS AND BENEDICTION

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

**CLOSING HYMN** “*Go, My Children, with My Blessing*” **LSB 922**

*Please sing the wedding stanza between stanzas 3 and 4*

## POSTLUDE



### Acknowledgments

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