

# **Immanuel Lutheran Church**

Making known by Word and Action The Healing Presence of God And Christ Jesus With us and with the world

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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

**WELCOME** to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!* 

#### **PRELUDE**

#### WELCOME & ANNOUNCEMENTS

**OPENING HYMN** "Salvation unto Us Has Come" vs. 1-5 <u>LSB</u> 555

#### Please stand...

#### INVOCATION

**P** In the Name of the Father, and of the 

→ Son, and of the Holy Spirit.

C Amen.

## **CONFESSION AND ABSOLUTION**

- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore, You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C Amen.

#### INTROIT

- **P** The LORD is near to the brokenhearted
- C and saves the crushed in spirit.
- **P** I will bless the LORD at all times;
- **C** his praise shall continually be in my mouth.
- **P** My soul makes its boast in the LORD;
- C let the humble hear and be glad.
- P Oh, magnify the LORD with me,
- C and let us exalt his name together!

- **P** I sought the LORD, and he answered me
- C and delivered me from all my fears.
- **P** When the righteous cry for help, the LORD hears
- and delivers them out of all their troubles.
  Glory be to the Father and to the Son

and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.





C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

# GLORIA IN EXCELSIS - "Glory to God in the Highest"



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray;

3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

#### SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- C And also with you.
- O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Please be seated...

CHOIR - "Sing, Sing, Sing Alleluia"

#### OLD TESTAMENT READING

Ecclesiastes 5:10-20

L The Old Testament Reading for The Twenty-second Sunday after Pentecost is from Ecclesiastes, chapter five.

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eves? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup> and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

- **L** This is the Word of the Lord.
- C Thanks be to God.

# **EPISTLE READING**

Hebrews 4:1-13

**L** The Epistle is from Hebrews, chapter four.

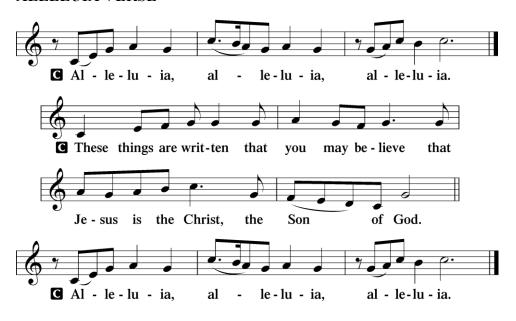
<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed

enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest," although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." 5And again in this passage he said, "They shall not enter my rest." 6Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." 8For if Joshua had given them rest, God would not have spoken of another day later on. 9So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his. 11Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

- **L** This is the Word of the Lord.
- C Thanks be to God.

#### Please stand...

#### ALLELUIA VERSE



#### **HOLY GOSPEL**

- L The Holy Gospel according to St. Mark, the tenth chapter.
- Glory to You, O Lord.

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."

- **L** This is the Gospel of the Lord.
- C Praise to You, O Christ.

# THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

#### Please be seated....

Children's Church and Nursery children may follow the acolyte out down the center aisle during the hymn.

HYMN OF THE DAY "Your Kingdom, O God, Is My Glorious..." LSB 654

#### **SERMON**

#### Please be stand...

#### PRAYER OF THE CHURCH

We pray for the hospitalized this week: Leah Christensen.

We pray for those on hospice: Randy Wilkinson.

We pray for strength and healing for: Leslie Van Camp Stone, Del Krueger, Margie Souza, Randy Wilkinson, Dan Rull, Darlene Collins, Paul Teegarden, Earl Lackey, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Mike Borgwald, Jim Souza, Gregg Sacotnik, Melissa Smith, Joyce Owens, Linda Grinestaff, Jason Toms, Gabby Reynolds, Rodger Burgin, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bernice Timmermann, Bruce Garrison, Carol Schafer, Myra Greazer, Gene Bahls, Tamara Fisher, Marilina Hutchison, Sarah & Patty Calderon, Heather Bladel & family, Keri Blankenbeckler, Jason Dawson, Judy Berg, Linda Borgwald, Eric Wittmann, Kathy Howey, and Frank Hutnicke.

#### Please be seated...

Children's Church and Nursery children will be led back into the sanctuary by the acolyte during the offering.

#### **OFFERING**

Please stand...

**OFFERTORY** 

"Give Thanks with a Grateful Heart"

# + SERVICE OF THE SACRAMENT +

## **PREFACE**

- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

#### PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





**□** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



## PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

# THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

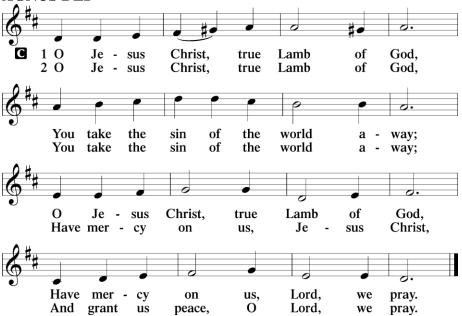
## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

- **P** The peace of the Lord be with you always.
- C Amen.





# Please be seated...

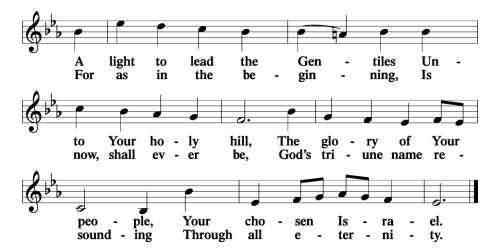
## **DISTRIBUTION HYMNS**

"Let All Mortal Flesh Keep Silence" LSB 621 "The Gifts Christ Freely Gives" LSB 602

# Please stand...

# **NUNC DIMITTIS**





## POST COMMUNION COLLECT

- P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### **BENEDICAMUS**

- **P** Let us bless the Lord.
- C Thanks be to God.

#### BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

**CLOSING HYMN** 

"Salvation unto Us Has Come" vs. 6-10

**LSB** 555

#### **POSTLUDE**

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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